

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER



DATE

March 25, 2009

MOTOR CARRIER MATTER



DOCKET NO.

2008-140-A

UTILITIES MATTER



ORDER NO.

2009-175

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

☐ NO ☒ YES

SUBJECT:

DOCKET NO. 2008-140-A - Extensions of Time to File Public Utility and Transportation Annual Reports – Discuss with the Commission a Request Filed on Behalf of Scenic Lake Park Water WWTP for an Extension to Time, until July 1, 2009, to File the 2008 Annual Report.

COMMISSION ACTION:

Grant the request of Scenic Lake Park Water WWTP for an Extension of Time, until July 1, 2009, to file the 2008 Annual Report.

PRESIDING: FlemingSESSION: RegularTIME: 2:30 p.m.

	MOTION	YES	NO	OTHER
CLYBURN	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding